| <b>APPLICATION &amp;</b> | <b>CONTRACT FOR</b> | UTILITY SERVICES | # |
|--------------------------|---------------------|------------------|---|
|--------------------------|---------------------|------------------|---|

## MUNICIPAL UTILITIES - POPLAR BLUFF, MISSOURI

ITEMS 1 through 10 must be completed. Must be signed by applicant and/or spouse.

| 1.          | NAME (print)First                             | Mid               | 11_                            | Last             |                 | Date of Birth   |  |  |
|-------------|---|-------------------|--------------------------------|------------------|-----------------|-----------------|--|--|
| *2.         | Service Address                               |                   |                                |                  |                 |                 |  |  |
| 3.          | Mailing Address                               |                   |                                |                  |                 | Telephone No.   |  |  |
| 4.          | Driver's License #                            |                   | So                             | cial Security #_ |                 |                 |  |  |
| 5.          | Name & Address of Present Employer            |                   |                                |                  |                 |                 |  |  |
| 6.          | Spouse's Name                                 | Social Security # |                                |                  |                 |                 |  |  |
| 7.          | Spouse's Employment                           |                   |                                |                  |                 |                 |  |  |
| 8.          | Landlord's Name                               |                   |                                |                  |                 | T. L. alama Ma  |  |  |
| 9.          | Parent's Name (Students only)                 |                   |                                |                  |                 | Telephone No.   |  |  |
|             | AddressStreet/Route                           | Box #             | C                              | ity              | State           | Zip             |  |  |
| 10.         | Do you rent your property?                    | _OWN?             | Buying                         | from             |                 |                 |  |  |
| Nam         | e, Address and phone number of two (2)        | people outsi      | de your household              | we can contact   | t in case of en | nergency        |  |  |
| agre        | ee that the services rendered by The Muni     | cipal Utilitie    | es Department and              | my obligation    | to reimburse    | said departmen  |  |  |
|             | lese services shall be in accordance with the | e Poplar Blu      | INDIVIDUAL (                   |                  |                 | and regulations |  |  |
| CORPORATION |   |                   |                                |                  |                 |                 |  |  |
| Signe       |   | Date              | Signed:                        |                  |                 | Date            |  |  |
|             | Officer of Corporation                        | Date              |                                |                  |                 |                 |  |  |
|             | TITLE   |                   |                                | COMPANY          | NAME            |                 |  |  |
| -           | CORPORATION'S NAME                            | ADDRESS           |                                |                  |                 |                 |  |  |
| ADDRESS     |   |                   | TELEPHONE NUMBER               |                  |                 |                 |  |  |
|             | TELEPHONE NUMBER                              |                   |                                |                  |                 | _               |  |  |
|             |   |                   | EMPLOYEE ACCEPTING APPLICATION |                  |                 |                 |  |  |

<sup>\*</sup>A ONE HUNDRED PERCENT (100%) SERVICE CHARGE WILL BE ADDED TO ALL WATER BILLS FOR SERVICE OUTSIDE THE CITY LIMITS.